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PUBLIC MEETING

California Board of Podiatric Medicine
Friday, June 1, 2007 -- 9:00 AM
State Capitol Building, Room 113
Sacramento, CA

Item No.
Exhibit

*** AGENDA ***

Dr. Nguyen presiding

1. Call to Order

- a. Member roll call
- b. President's opening remarks
- c. Welcome to guests
- d. Invitation of public comments

2. President's Report

- a. Approval of February 2 Minutes (action).....A
 - Open session
 - Closed session
- b. Strategic plan report (information) B
- c. Amendments, *if any*, to policies
 - Duty statements (reference).....C
 - Staffing policies (reference) D
 - Strategic plan (action) E

3. Vice President's Report

Ms. Gerena-Rios

- a. Financial overview (information) F
- b. Budget (reference) G
- c. Fund condition (reference) H

4. Hearing on Proposed Amendments to California Code of Regulations (action)

George Ritter, JD, *staff counsel*

- a. Waiver of continued competence requirements for retired licenses
§ 1399.678, Title 16, Division 13.9, Article 3 I
- b. Citations and fines, and contest of
§ 1399.696 and .697, Title 16, Division 13.9, Article 8 J

5. Licensing and Medical Education Committee

Dr. Nguyen, *chair*

- a. Overview (information) K
- b. Statistics (reference)..... L
- c. Additional applications--schools and graduate medical education programs (action) M
- d. Western University of Health Sciences (information) N
- e. Notice of proposed rulemaking (action)
Equivalent examinations pursuant to B&P Code §§ 2475.1, 2486 and 2488 O

6. Enforcement Committee

Ms. Gerena-Rios, *chair*

- a. Overview (information) P
- b. Statistics (reference) Q

7. Legislative Committee

Mr. Cheng, *chair*

Ms. Gerena-Rios, *vice*

- a. Overview (information) R
- b. SB 1048 (information) S

- 8. Public Outreach Committee** (information) T
Mr. Cheng, *chair*
Dr. Nguyen, *vice*
- a. Website
 - b. DCA *Consumer Connection--“Stepping into Spring” (2007)*
 - c. Consumer fairs

- 9. Professional Practice Committee** (action) U
Dr. Levi, *chair*
Dr. LaRose, *vice*

Diagnosis of medical conditions and prescription of orthotics by unlicensed persons

10. Next meeting date--October 19, Ontario, CA

11. Additional Public Comments

12. Adjournment



*Times are approximate and subject to change. **Public comments are greatly encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at 916-263-2650 (direct), the address and telephone numbers listed on the letterhead, or via e-mail:
Jim_Rathlesberger@dca.ca.gov*