



ALEIDA GERENA-RIOS, M.B.A., *President*  
MICHAEL J. LEVI, D.P.M., *Vice President*

RAYMOND K. CHENG, A.I.A. PAUL KORETZ  
HIENVU CHUC NGUYEN, D.P.M.

JAMES R. LA ROSE, D.P.M.  
KAREN L. WRUBEL, D.P.M.

# PUBLIC MEETING

## BOARD OF PODIATRIC MEDICINE

Friday, June 6, 2008--9:00 AM  
Hearing Room, Suite 1150  
2005 Evergreen Street  
Sacramento, CA 95815

Item No.	AGENDA	Exhibit
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*Ms. Gerena-Rios presiding*

### 1. Call to Order

- Member roll call
- President's opening remarks
- Reading of Mission Statement
- Welcome to guests
- Invitation of public comments

### 2. President's Report

- Staff Services Manager upgrade ..... A
  - Approval of February 29 Minutes (action)..... B
  - Strategic plan (action) ..... C
  - Amendments, *if any*, to policies ..... D
- Duty statements (reference)
  - Staffing policies (reference)

### 3. Vice President's Report

Dr. Levi

- a. Financial overview (information) ..... E
- b. Budget (reference) ..... F
- c. Fund condition (reference) ..... G
- d. Months in reserve longitudinal trends ..... H

### 4. Status of Proposed Regulations (information/action)

George Ritter, JD, *staff counsel*

- a. Applications, Certificates  
     § 1399.660, Title 16, Division 13.9, Article 2  
     Equivalent examinations pursuant to B&P Code §§ 2475.1, 2486 and 2488 ..... I
- b. Citations and fines, and contest of  
     § 1399.696 and .697, Title 16, Division 13.9, Article 8  
     Department's language implementing 2003 law amending B&P Code § 125.9  
     increasing maximum fines to \$5,000 in exceptional circumstances;  
     and authorization of fines for refusal to provide documents (B&P Code § 2225(d))  
     and for violation of probation ..... J
- c. Application processing times  
     § 1399.664, Title 16, Division 13.9, Article 2 ..... K
- e. Update reference to *Manual of Disciplinary Guidelines*  
     § 1399.710, Title 16, Division 13.9, Article 11  
     Public Hearing ..... L

### 5. Licensing and Medical Education Committee (information/action)

Dr. Wrubel, *chair*

Dr. Nguyen, *vice*

- a. Overview and statistics ..... M
- b. April 24-25 focus group (information)..... N
- c. Applications—schools & residencies (action) ..... O

**6. Enforcement Committee**Ms. Gerena-Rios, *chair*Dr. Wrubel, *vice*

- a. Overview (information) ..... P
- b. Statistics (reference) ..... Q

**7. Legislative Committee (information)**Mr. Koretz, *chair*Ms. Gerena-Rios, *vice*

- a. Overview ..... R
- b. SB 1779 ..... S
- c. Sunset legislation, including SB 963 ..... T

**8. Public Outreach Committee (information)**Mr. Cheng, *chair*Dr. Nguyen, *vice*

Orthotics brochure ..... U

**9. Professional Practice Committee (discussion)**Dr. Levi, *chair*Dr. LaRose, *vice*

Article for *California Podiatric Physician* ..... V

**11:30 Break for lunch—California Cafe****10. Stipulation Held for Discussion****1:30 Closed Session** [Government Code § 11126(c)(3)]

Virgil T. Hernandez, DPM (E 3884) ..... W

**Return to Open Session****Report of Action Taken**

**11. Future meetings, 2008 (action)**

- November 7, San Diego
- DCA Board & Bureau Annual Conference, November 18 .....X

**12. Additional Public Comments****13. Adjournment (action)**

*Times are approximate and subject to change. **Public comments are greatly encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at 916-263-2650 (direct), the address and telephone numbers listed on the letterhead, or via e-mail:  
[Jim\\_Rathlesberger@dca.ca.gov](mailto:Jim_Rathlesberger@dca.ca.gov)*