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STATE AND CONSUMER SERVICES AGENCY . GOVERNOR EDMUND G. BROWN JR.

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PUBLIC MEETING BOARD OF PODIATRIC MEDICINE

FRIDAY, JULY 20, 2012 --10:00 AM Los Angeles City Hall 200 N. Spring Street Los Angeles, CA Room 1010

Item No.

II AGENDA II

Exhibit

1. Call to Order _____A

- a. Member roll call
- b. Reading of Mission Statement
- c. President's opening remarks
- d. Invitation of public comments

2. President's Report

a.	Approval of February 24 minutes (action)	B
b.	Strategic plan	C
c.	BPM policies	D

3. Review of Enforcement Process

Ms. Claire Yazigi, *Counsel* Mr. Gary Duke, *Counsel*

a.	Enforcement Process Overview	E
b.	Enforcement Core Concepts	F

4. Financial Report

Dr. Longobardi, Vice President

a.	Financial overview	G
b.	Budget	Η
c.	Enforcement expenditure trends	Ι
d.	Fund condition	J
e.	Proposed renewal fee increase	K

5. Licensing and Medical Education Committee

Dr. Longobardi, Chair Dr. Mansdorf, Vice

a.	Overview	L	
b.	Data reports	N	1
c.	California Residency Program applications	N	1

6. Enforcement Committee

Dr. Mansdorf, *Chair* Mr. Barnes, *Vice*

a.	Overview	0
b.	Data reports	Р
c.	June 8 Medical Consultant training	Q
d.	Conforming to Medical Board Uniform Standards	R

7. Legislative Committee

Ms. Dixon, *Chair* Dr. Wrubel, Vice

a.	Overview	S
b.	SB 1236 & BPM Sunset extension	<u> </u>

8. Public Outreach Committee

Mr. Barnes, *Chair* Ms. Dixon, Vice

Podiatric medical resources for seniors	U
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9.	Professional Practice Committee Dr. Wrubel, <i>Chair</i> Dr. Longobardi, <i>Vice</i>	
	Update from June 2012 Western Foot & Ankle Conference	V
10.	Additional Public Comments	
11.	Annual evaluation of executive officer (action)	W
	Closed Session [Government Code § 11126(a)(1)]	

Return to Open Session Report of Action Taken

12. Adjournment

Next Meeting: November 16, Sacramento



Times are approximate and subject to change. **Public comments are greatly encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at 916-263-2650 or 916-834-2445, the address and telephone numbers listed on the letterhead, or via e-mail: Jim_Rathlesberger@dca.ca.gov