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 JAMES J. LONGOBARDI, D.P.M.

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 NEIL B. MANSDORF, D. P. .M.

PUBLIC MEETING

BOARD OF PODIATRIC MEDICINE

MONDAY, JULY 26, 2010 -- 1:30 PM

State Capitol Building
 Sacramento, CA
 Room 113

Item No. **II AGENDA II** Exhibit

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|-----------|--|----------------------------------|
| | | |
| 1. | Call to Order | A |
| | <ul style="list-style-type: none"> a. Member roll call b. Reading of Mission Statement c. President's opening remarks d. DCA Director's report e. Public comments | |
| 2. | President's Report | |
| | <ul style="list-style-type: none"> a. Approval of February 18 Minutes (action)..... b. Strategic plan c. BPM personnel policies | B
C
D |
| 3. | Financial Report | E |
| | <ul style="list-style-type: none"> a. Financial overview b. Budget c. Fund condition | |

4. Licensing and Medical Education CommitteeDr. Longobardi, *chair*Mr. Cheng, *vice*

- | | |
|-------------------------------|---|
| a. Overview | F |
| b. Data reports | G |
| c. Licensing flow chart | H |

5. Enforcement CommitteeDr. Mansdorf, *chair*Ms. Gerena-Rios, *vice*

- | | |
|---|---|
| a. Overview | I |
| b. Data reports | J |
| c. Overview of the enforcement process | K |
| d. Proposed revisions: <i>Manual of Disciplinary Guidelines</i> | L |

6. Legislative CommitteeMs. Dixon, *chair*Dr. Longobardi, *vice*

- | | |
|------------------------|---|
| a. Overview | M |
| b. SB 953 | N |
| c. Sunset review | O |

7. Public Outreach CommitteeMr. Cheng, *chair*Ms. Dixon, *vice*

American Podiatric Medical Association “Today’s Podiatrist”
national public education campaign P

8. Professional Practice CommitteeDr. Wrubel, *chair*Ms. Gerena-Rios, *vice*

Report from June CPMA House of Delegates and
Western Podiatric Medical Congress Q

9. Additional Public Comments

10. Annual evaluation of executive officer (action) R

Closed Session [Government Code § 11126(a)(1)]

Return to Open Session

Report of Action Taken

11. Adjournment

Next Meeting: October 15, Los Angeles



*Times are approximate and subject to change. **Public comments are greatly encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at 916-263-2650 or 916-834-2445, the address and telephone numbers listed on the letterhead, or via e-mail: Jim_Rathlesberger@dca.ca.gov*