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JAMES J. LONGOBARDI, D.P.M.

# PUBLIC MEETING

## BOARD OF PODIATRIC MEDICINE

FRIDAY, SEPTEMBER 23, 2011 -- 10:00 AM

Los Angeles City Hall  
200 N. Spring Street  
Los Angeles, CA  
Room 1010

Item No.

### II AGENDA II

Exhibit

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- |   |   |
|---|---|
| <b>1. Call to Order</b>   | A |
| a. Member roll call   |   |
| b. Reading of Mission Statement   |   |
| c. President's opening remarks  |   |
| d. Public comments  |   |
| e. Carlos Ramirez, <i>Senior Assistant Attorney General</i><br>Health Quality Enforcement Section<br>California Department of Justice |   |
| <b>2. President's Report</b>  |   |
| a. Approval of February 11 Minutes ( <b>action</b> )  | B |
| b. Strategic plan   | C |
| c. Existing BPM policies  | D |
| <b>3. Staff Reports</b>   |   |
| a. Mischa Matsunami, Administrative Analyst   | E |
| b. Christine Raymond, Licensing Coordinator   | F |
| c. Bethany DeAngelis, Enforcement Coordinator   | G |
| d. Kia-Maria Zamora, Office Technician  | H |

#### 4. Enforcement Committee

Dr. Mansdorf, *Chair*

- a. Overview ..... I
- b. Approval of new Podiatric Medical Consultants (**action**) ..... J

#### 5. Department of Consumer Affairs Uniform Standards (SB 1441)

- a. SB 1441 of 2008 ..... K
- b. DCA *Uniform Standards Regarding Substance-Abusing Healing Arts Licensees* ..... L
- c. Medical Board Text, *Manual* Conditions 9-11, and Statement of Reasons ..... M
- d. Conforming Amendments to BPM *Manual of Disciplinary Guidelines*,  
Conditions 9-11 (**action**) ..... N
- e. Current BPM *Manual of Disciplinary Guidelines* ..... O
- f. Authorization to notice proposed rulemaking to update reference in BPM Regulations,  
Article 11 (Disciplinary Guidelines) §1399.710 (**action**) ..... P

#### 6. Legislative Committee

Ms. Dixon, *Chair*

Dr. Longobardi, *Vice*

- a. Overview ..... Q
- b. Draft 2011 *Sunset Review Report* (**action**)

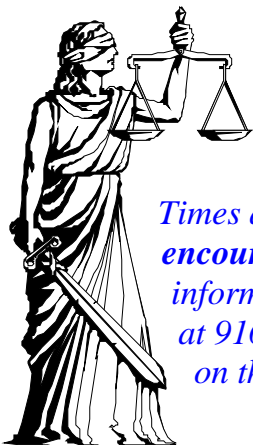
#### 7. Additional Public Comments

#### 8. Election of Officers for Calendar 2012 (**action**)

- a. President
- b. Vice President

#### 9. 2012 Meeting Dates (**action**) ..... R

#### 10. Adjournment



*Times are approximate and subject to change. **Public comments are greatly encouraged.** The meeting facilities are accessible and open to all persons. For information or assistance, please contact Jim Rathlesberger, executive officer, at 916-263-2650 or 916-834-2445, the address and telephone numbers listed on the letterhead, or via e-mail: [Jim\\_Rathlesberger@dca.ca.gov](mailto:Jim_Rathlesberger@dca.ca.gov)*