

Thursday, February 19, 2015 10:00 AM

AGENDA

Public Education Committee

2005 Evergreen Street
Sacramento, CA 95815
Hearing Room A

Webcast: <http://thedcapage.wordpress.com/webcasts/>

Call to Order

Board Members

Judith Manzi, DPM, Chair
Melodi Masaniai via Teleconference *

Staff

Jason S. Campbell, JD, Executive Officer
Kia-Maria Zamora, Acting Secretary
Dianne Dobbs, Board Counsel

* *Teleconference location:* San Jose Office, 1735 Technology Dr. Ste 800, San Jose, CA 95110



“Boards are established to protect the people of California.” – Bus. & Prof. Code §101.6

CALIFORNIA BOARD OF PODIATRIC MEDICINE

MEETING INFORMATION

This meeting will be webcast. Individuals desiring to view the meeting remotely may do so by visiting the following link: <http://thedcapage.wordpress.com/webcasts/>

PUBLIC COMMENT

A member of the public may address the Board on agenda items, before or during Board or Committee consideration of the item or at the discretion of the Chair. Public comment is greatly encouraged. While the public may also address the Board on non-agenda items within the subject matter jurisdiction of the Board during the Public Comment period held at the beginning and/or end of each meeting, the Board cannot discuss or take action on any Public Comment matter raised that is not included on the agenda, except to decide whether to place the matter on the agenda of a future meeting. (G.C. 11125 and 11125.7(a)). Speakers not addressing matters within the Board's jurisdiction will be asked to conclude by the presiding officer.

INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular BPM Board meetings are prepared by the Executive Office and are available prior to the meeting in the Records Management Department of the Board of Podiatric Medicine and on the Internet.

In accordance with State Law (Bagley-Keene Open Meeting Act), all matters to be acted on by the BPM Board must be posted at least 10 days prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda. Agenda items may be taken out of order to maintain a quorum, accommodate a speaker or for convenience.

ADA REQUIREMENTS

The meeting is accessible to the physically disabled. Persons requiring disability-related accommodations, including sign language interpretation, materials in alternative formats and other accommodations are available to the public for BPM sponsored meetings and events. Providing requests at least five (5) business days in advance of the scheduled meeting date by contacting Andreia Damian at 213.916.2648, via email at Andreia.Damian@dca.ca.gov by sending a written request to the Board of Podiatric Medicine, 2005 Evergreen Street, Suite 1300, Sacramento, CA 95834-3831 will help ensure the availability of the requested accommodation.

HELPFUL PHONE NUMBERS

Copies of Agendas or Record of Board Actions - (916) 263-2647 (Records Management Department) General Information/Rules of the Board - (916) 263-2650 (Executive Office) Internet Access to Agendas -<http://www.bpm.ca.gov/meetings/index.shtml>

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA UNLESS LISTED AS INFORMATIONAL ONLY.

I. PRESENTATIONS/SET MATTERS

- S-1. Chair's **Welcome and Report**.
- S-2. STATEMENT on public comment.
- S-3. DISCUSSION of **agenda items for future meetings**.

II. AGENDA ITEMS

- PE-1. RECEIVE AND FILE **Public Education Program Report**.
- PE-2. RECEIVE AND FILE **update regarding strategic planning process** and proposed goal area objectives for Organizational Relationships.
- PE-3. CONSIDER **directing the Executive Officer to undertake project tasks for enhancing Board of Podiatric Medicine public outreach** through completion of:
 - A. Board of Podiatric Medicine website redevelopment;
 - B. Development of an internet based FAQs page; and
 - C. Development of BPM Publication regarding the Laws Relating to the Practice of Podiatric Medicine.
- PE-4. PUBLIC COMMENT on **non-agenda items within the Committee's subject matter jurisdiction**.

ADJOURNMENT