

Wednesday, August 17, 2016 10:00 AM  
Until completion of business

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## AGENDA

Licensing Committee  
2005 Evergreen Street  
Sacramento, CA 95815  
Hearing Room A

### Board Members

Melodi Masaniai, Chair via Teleconference\*  
John Y. Cha, DPM via Teleconference °

### Staff

Kathleen Cooper, JD, Interim Executive Officer  
Kia-Maria Zamora, Licensing Coordinator

### Board Counsel

Gary Duke, Esq.

\* *Teleconference location:* DCA, San Jose Office, 1735 Technology Dr. Ste 800, San Jose, CA 95110

° *Teleconference location:* Podiatric Medical Office, 656 East Regent Street, Inglewood, CA 90301



***“Boards are established to protect the people of California.” – Bus. & Prof. Code §101.6***

**CALIFORNIA BOARD OF PODIATRIC MEDICINE**

**PUBLIC COMMENT**

A member of the public may address the Board on agenda items, before or during Board or Committee consideration of the item or at the discretion of the Chair. Public comment is greatly encouraged. While the public may also address the Board on non-agenda items within the subject matter jurisdiction of the Board during the Public Comment period held at the beginning and/or end of each meeting, the Board cannot discuss or take action on any Public Comment matter raised that is not included on the agenda, except to decide whether to place the matter on the agenda of a future meeting. (G.C. 11125 and 11125.7(a)). Speakers not addressing matters within the Board’s jurisdiction will be asked to conclude by the presiding officer.

**INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD**

Agendas for the Regular BPM Board meetings are prepared by the Executive Office and are available prior to the meeting in the Records Management Department of the Board of Podiatric Medicine and on the Internet.

**ADA REQUIREMENTS**

The meeting is accessible to the physically disabled. Any person requiring disability-related accommodations or modifications, including sign language interpretation or materials in alternative formats, in order to participate in the meeting may make a request by contacting: Andreia Damian at 916.263.2648, via email at [Andreia.Damian@dca.ca.gov](mailto:Andreia.Damian@dca.ca.gov) by sending a written request to the Board of Podiatric Medicine, 2005 Evergreen Street, Suite 1300, Sacramento, CA 95834-3831. Providing requests at least five (5) business days in advance of the scheduled meeting date will help ensure the availability of the requested accommodation.

**HELPFUL PHONE NUMBERS**

Copies of Agendas or Record of Board Actions - (916) 263-2647 (Records Management Department) General Information/Rules of the Board - (916) 263-2650 (Executive Office) Internet Access to Agendas - [http://www.bpm.ca.gov/about\\_us/meetings/index.shtml](http://www.bpm.ca.gov/about_us/meetings/index.shtml)

**NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA UNLESS LISTED AS INFORMATIONAL ONLY.**

## **AGENDA ITEMS**

1. Call to Order & Establishment of Quorum
2. Chair's **Welcome**.
3. STATEMENT on **public comment and PUBLIC COMMENT on non-agenda items** within the Committee's subject matter jurisdiction.
4. [Licensing Program Report](#) – Kia-Maria Zamora
  - A. Licensing Statistics
  - B. BreEZe System Update
    1. Online License Application Functionality Update
    2. Online License Renewal Functionality Update
  - C. Continuing Medical Education (CME) Audit
  - D. June 2016 APMLE Part III Examination Results
  - E. Proposed Legislation affecting Licensing Update
    1. [SB 1155 \(Morrell\)](#) **Professions and vocations: licenses: military service.**
    2. [SB 1348 \(Cannella\)](#) **Licensure applications: military experience.**
  - F. BPM Quarterly Calendar
5. DISCUSSION AND CONSIDERATION for recommendation to approve [Applications for Continuing Medical Education Program](#) pursuant to Title 16, California Code of Regulations, Division 13.9, Section 1399.671
  - A. MDTrials, LLC/Podiatry Research Group
  - B. Bruce Lerman, O'Connor Hospital Wound Care Center
6. [BPM Current and Proposed Fees](#)
7. DISCUSSION of **agenda items for future meetings**.

## ADJOURNMENT