



## APPLICATION FOR CONTINUING MEDICAL EDUCATION (CME) PROGRAM APPROVAL

### FOR PMBC USE ONLY

Fee paid: _____	Receipt #: _____
Date Cashiered: _____	Cashier's Initials: _____
Date Approved: _____	Date Denied: _____
Approved Initial: _____	

Only those individuals, organizations or institutions seeking approval by the board for continuing medical education programs per Section 1399.670(f) of the California Code of Regulations must complete this form:

*Please print or type. Illegible applications will be returned.*

Name of Program: \_\_\_\_\_

Location(s) Given: \_\_\_\_\_

Date: \_\_\_\_\_

Requested number of CME hours: \_\_\_\_\_

1. Program organizer with faculty appointment in a public university, state college or private post-secondary educational institution approved under Section 94310 of the California Education Code. (Please attach a curriculum vitae).<sup>1</sup>

Name: \_\_\_\_\_

Title: \_\_\_\_\_

University/College: \_\_\_\_\_

Department: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

<sup>1</sup> Faculty appointment may be in a discipline other than medicine but must be directly related to the practice of podiatric medicine.

2. Clearly state the rationale for the program and how the need was determined.

3. Has a need survey of the podiatric medical community been utilized?

Yes \_\_\_\_\_ No \_\_\_\_\_

4. Course Content: Please provide a complete breakdown of topics with designated times to be given. Supplemental attached documents should include but are not limited to catalogues, course descriptions, curricula plans, bulletins and brochures.

5. List the educational objectives of the program(s):

6. What is the method of instruction?

Lecture \_\_\_\_\_ Workshop \_\_\_\_\_ Audio-visual simulation \_\_\_\_\_

Other \_\_\_\_\_

Please explain:

7. Are you providing each participant a self-assessment evaluation?

Yes \_\_\_\_\_ No \_\_\_\_\_

8. Are you maintaining records of attendance on each participant?

Yes \_\_\_\_\_ No \_\_\_\_\_

For how long?

\_\_\_\_\_

**This form must be mailed to the board at the address below with a \$250 processing fee.**

Application submitted by:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_